

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE NOTICE OF MARTIN COUNTY WATER DISTRICT ) CASE NO.  
NO. 2 OF PURCHASED WATER ADJUSTMENT ) 7505-1

O R D E R

IT IS ORDERED That Martin County Water District No. 2 shall file an original and eight copies of the following information with the Commission with a copy to all parties of record by June 28, 1984. If neither the requested information nor an extension of time is filed by the stated date, the case may be dismissed.

1. Copy of wholesale supplier's tariff (contract) effecting change in the rate base.
2. Statement from the wholesale supplier of the effective date of the changed rate.
3. Balance sheet and income statement for most recent 12-month period for which information is available (calendar year 1983 information should be available).

Done at Frankfort, Kentucky, this 14th day of June, 1984.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary